



LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH  
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV



MARVIN J. SOUTHARD, D.S.W.  
Director

ROBIN KAY, Ph.D.  
Chief Deputy Director

RODERICK SHANER, M.D.  
Medical Director

August 8, 2014

TO: Each Supervisor

FROM: Marvin J. Southard, D.S.W.  
Director

SUBJECT: **GRANT MANAGEMENT STATEMENT FOR SUBSTANCE ABUSE AND  
MENTAL HEALTH SERVICES ADMINISTRATION CHILD MENTAL  
HEALTH INITIATIVE - PROJECT ABC FAMILY WELLNESS NETWORK  
FOR FISCAL YEAR 2014-15**

Enclosed is the Grant Management Statement for the Substance Abuse and Mental Health Services Administration (SAMHSA) Award for the Child Mental Health Initiative (CMHI) - Project ABC Family Wellness Network for Fiscal Year 2014-15. The County Fiscal Year Allocation for the Department of Mental Health is \$1,625,000. This award is renewable for up to one year and is subject to the availability of funds and satisfactory progress of the program.

The purpose of the SAMHSA CMHI grant is to develop integrated home and community-based services and support for children and youth with serious emotional disturbances and their families by encouraging the development and expansion of effective and enduring systems of care.

If you have any question or concerns, please contact me, or your staff may contact Richard Kushi, Contracts Development and Administration Division, at (213) 738-4684.

MJS:MM:RK:yl

Enclosure

c: Executive Officer, Board of Supervisors  
Chief Executive Officer  
County Counsel  
Robin Kay, Ph.D.  
Margo Morales  
William Arroyo, M.D.

Cathy Warner  
Kimberly Nall  
Richard Kushi  
Youngsook Kim-Sasaki  
Lorrie Horst  
Yvonne Liu

**Los Angeles County Chief Executive Office**  
**Grant Management Statement for Grants \$100,000 or More**

**Department:** Mental Health

**Grant Project Title and Description:** Substance Abuse and Mental Health Services Administration (SAMHSA) Child Mental Health Initiative (CMHI) Grant – Project ABC Family Wellness Network

The purpose of CMHI grants is to develop integrated home and community-based services and supports for children and youth with serious emotional disturbances and their families by encouraging the development and expansion of effective and enduring systems of care.

**Funding Agency**  
SAMHSA

**Program (Fed. Grant #/State Bill or Code #)**  
SAMHSA Grant No. 1U79 SM059940-05

**Grant Acceptance Deadline**  
Board notification of Grant acceptance. Deadline not applicable.

**Total Amount of Grant Funding:**  
\$1,500,000 Federal Fiscal Year (FY) 2014-15  
(\$1,625,000 County FY 2014-15)

**County Match: \$3,045,455**  
In-kind match will be provided by Depts. of Mental Health and Children and Family Services, service area legal entity contractors, and other community based organizations.

**Grant Period:** FY 2014-15

**Begin Date:** 07/01/2014

**End Date:** 06/30/2015

**Number of Personnel Hired Under This Grant:** Full Time: 2 FTE

Part Time: N/A

**Obligations Imposed on the County When the Grant Expires**

Will all personnel hired for this program be informed this is a grant-funded program?	Yes <u>X</u>	No <u>  </u>
Will all personnel hired for this program be placed on temporary ("N") items?	Yes <u>X</u>	No <u>  </u>
Is the County obligated to continue this program after the grant expires?	Yes <u>  </u>	No <u>X</u>
If the County is not obligated to continue this program after the grant expires, the Department will:		
a.) Absorb the program cost without reducing other services	Yes <u>  </u>	No <u>X</u>
b.) Identify other revenue sources (describe below)		
The Department will explore all sources of potential or new funding if there are no existing funds available.	Yes <u>X</u>	No <u>  </u>
c.) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	Yes <u>X</u>	No <u>  </u>

**Impact of additional personnel on existing space:**

Two FTE's initially requested are housed at existing facility.

**Other requirements not mentioned above:**

Department Head Signature: \_\_\_\_\_

Date: 8/8/2014

